

**National Association**

**for Court Management *Strengthening Court Professionals***

**Committee Progress Report Form – 2017-2018**

**Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **Report** | **Due Date** | **Submission Date** |
| **X** | **Fall Progress Report** | **September 5, 2017** |  |
|  | Midyear Progress Report | January 16, 2018 |  |
|  | Annual Progress Report | June 20, 2018 |  |

| **Project** | **Project Status** | **Strategic Priority?**  **(Yes/No)** | **Discussion Needed?**  **(Yes/No)** | **Board Action Needed?**  **(Yes/No)** | **If Yes to discussion or action, please describe what needed** |
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**Time needed at meeting for Committee report:**

**Submitted by:**

**Date:**