



# 2022 EXHIBIT SPACE CONTRACT

**Midyear Conference**  
**Bellevue, WA**  
 Conference Dates: Feb. 20-22  
 Show Dates: February 20-21

**Annual Conference**  
**Milwaukee, WI**  
 Conference Dates: July 10-14  
 Show Date: July 13

## COMPANY INFORMATION

To secure booth space, please complete this application and return along with payment to the address below. To ensure your booth selection is available, **please e-mail your contract** and follow up with payment by mail or phone.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Website \_\_\_\_\_

Company Name Listing on Website (if different than above) \_\_\_\_\_

## EXHIBIT FEES

FEES INCLUDE: 8'x10' booth with pipe and drape, company identification sign, electronic pre- and post-show attendee lists, Wi-Fi service, four exhibit staff badges with access to education sessions and exhibit day lunch. The exhibit halls are carpeted.  
 FEE DOES NOT INCLUDE: Furnishings, power, etc. They can be ordered through show decorator at exhibitor's expense.

EXHIBIT AT:	RATE PER BOOTH	
	Early Bird	Regular
MIDYEAR Only	<input type="checkbox"/> \$2,200 (by Jan. 7)	<input type="checkbox"/> \$2,400 (after Jan. 7)
ANNUAL Only	<input type="checkbox"/> \$4,000 (by June 3)	<input type="checkbox"/> \$4,300 (after June 3)
BOTH SHOWS	<input type="checkbox"/> \$6,000 (MY-\$2,100 by Jan. 7; AC-\$3,900 by June 3)	<input type="checkbox"/> \$6,500 (MY-\$2,300 after Jan. 7; AC-\$4,200 after June 3)

## BOOTH SELECTION (Floorplans available at www.nacmnet.org)

### MIDYEAR:

No. of Booths: \_\_\_\_\_ X Rate: \$ \_\_\_\_\_ = Total Due \$ \_\_\_\_\_ Booth # (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_

### ANNUAL:

No. of Booths: \_\_\_\_\_ X Rate: \$ \_\_\_\_\_ = Total Due \$ \_\_\_\_\_ Booth # (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_

## PAYMENT METHOD

Payment plan options are available – please contact Stacey Smith to discuss.

Enclosed is my check for \$ \_\_\_\_\_ payable to NACM (Federal Tax ID #54-1327921)

Credit Card (Call Stacey Smith to provide payment information.)

**Please Complete and E-mail to:**  
**ssmith@ncsc.org**

National Association for Court Management c/o  
 National Center for State Courts  
 Attn: Stacey Smith  
 300 Newport Avenue  
 Williamsburg, VA 23185-4147  
 Phone: 757-259-1816

I hereby agree to the terms and conditions of the NACM Exhibitor Policy (available online). Signature below evidences acceptance of the terms of this contract and payment schedule. **The exhibit fee and all deposits are Non-Refundable and Non-Transferable.**

Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_

**To ensure your booth selection is available, e-mail your completed contract to Stacey Smith at [ssmith@ncsc.org](mailto:ssmith@ncsc.org)**