



**OFFICER CONFERENCE CALL**

**Tuesday, January 22, 2019 – 2:00 PM ET**

[GoToMeeting](#)

Telephone, if needed: 312-757-3121

Access Code: 601461245; Audio Pin: shown when you login or press #

**AGENDA**

- |   |                              |
|---|------------------------------|
| <b>1. President's Report</b>                    | <i>Paul</i>                  |
| a. Midyear conference                           |                              |
| i. Arkansas special rate                        |                              |
| ii. Strategic Plan                              |                              |
| b. Board member resignation                     |                              |
| i. Upcoming declaration                         |                              |
| ii. Bylaws change                               |                              |
| c. NACM 2019 Guide                              |                              |
| i. Promotional .PDF                             |                              |
| <br><b>2. NCSC Report</b>                       | <br><i>Jesse</i>             |
| a. Conference Live-streaming and recording      |                              |
| i. Post-conference video postings               |                              |
| b. Membership Reports (Paul)                    |                              |
| <br><b>3. Educational consultant transition</b> | <br><i>Paul/Patti/Callie</i> |
| a. Midyear conference                           |                              |
| b. Annual conference                            |                              |
| <br><b>4. Association Services</b>              | <br><i>Janet</i>             |
| <br><b>5. Other Business</b>                    | <br><i>All</i>               |
| <br><b>6. Adjourn</b>                           |                              |