



National Association for Court Management

Strengthening Court Professionals

ANNUAL CONFERENCE BUSINESS MEETING
MONDAY, JULY 11, 2022
12:30 – 1:45 pm

1. Call to Order *Kathy Griffin*
2. Declaration of Quorum *Tina Mattison*
3. Treasurer's Report *Tina Mattison*
4. Committee Reports & Awards *Committee Chairs*
 - Communications – Jeff Chapple
 - Education – Rick Pierce
 - Membership – Brandon Kimura
 - Governance – Angie VanSchoick
 - Diversity, Equity & Inclusion – T.J. BeMent
5. Board Nominations *T.J. BeMent*
6. Recess until Thursday, July 14, 2022, at 8:30 a.m. *Kathy Griffin*