

**National Association**

**for Court Management *Strengthening Court Professionals***

**OFFICERS CONFERENCE CALL**

**Tuesday, January 9, 2018 – 2:00 pm ET**

**Call-in: (800) 503-2899 – Access Code: 2591537**

**AGENDA**

1. **President’s Report** *Vicky Carlson*
   1. Approval of October 31 Meeting Minutes
   2. Officer meeting & dinner logistics- Orange County
   3. Board meeting partner logistics – Orange County
   4. Request to distribute flyers



* 1. Committees and Cocktails idea from Stephanie Hess

1. **Secretary/Treasurer’s Report** *TJ. BeMent*
   1. SJI Grant Toolboxes
   2. Conference updates
2. **Mid-year Conference Crisis Plan** Janet/Jesse
3. **NCSC Report** *Jesse Rutledge*
4. **Other Business** *All*
5. **Executive Session**