

**National Association**

**for Court Management *Strengthening Court Professionals***

**OFFICERS CONFERENCE CALL**

**Tuesday, March 6, 2018 – 2:00 pm ET**

**Call-in: (800) 503-2899 – Access Code: 2591537**

**AGENDA**

1. **President’s Report** *Vicky Carlson*
   1. Approval of February 9, 2018 Meeting Minutes
   2. AIA MOU update
   3. NCJFCJ MOU and Dual membership update
2. **Vice-President Report**  Will Simmons
   1. State Associations Leadership Seminar
3. **NCSC Report** *Jesse Rutledge*
   1. Accounting information sharing
4. **Other Business** *All*
5. **Executive Session**